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CONFIRMATION NO. 1426

| Bib Data Sheet  |  |                      |              |                 |                        |   |                                     |            |               |
|---|--|----------------------|--------------|-----------------|------------------------|---|-------------------------------------|------------|---------------|
| SERIAL NUMBE<br>10/785,538  |  |                      | CLASS<br>439 |                 | GROUP ART UNIT<br>2839 |   | ATTORNEY DOCKET<br>NO.<br>P1948US00 |            |               |
| APPLICANTS  | -  |                      | -            |                 |                        |   |                                     |            |               |
| Frank Liebe   | now, J   | efferson, SD;        |              |                 |                        |   |                                     |            |               |
| ** CONTINUING D   | ATA **   |                      |              |                 |                        |   |                                     |            |               |
| ** FOREIGN APPL   | ICATIO   | ons                  |              | -               |                        |   |                                     |            |               |
| IF REQUIRED, FO<br>** 05/14/2004  | REIGN  | N FILING LICENSE GRA | ANTED        |                 | ·                      |   | <del>,</del>                        |            | y <del></del> |
| Foreign Priority claimed  yes  no  STATE O  |  |                      |              |                 | SH                     | EETS                                    | то:                                 | TAL        | INDEPENDENT   |
| 35 USC 119 (a-d) conditions met ves no Met after Allowance  Verified and Acknowledged Examiner's Signature Initials |  |                      |              | COUNTRY<br>SD   | DRA                    | 4                                       |                                     | AIMS<br>20 | CLAIMS<br>2   |
| ADDRESS 24333 GATEWAY, INC. ATTN: SCOTT CH. 610 GATEWAY DF MAIL DROP Y-04 N. SIOUX CITY, S 57049                    | RIVE   | S RICHARDSON         |              |                 |                        |   |                                     |            |               |
| TITLE<br>Circuit card retainir  | ng syst  | em                   |              |                 |                        |   |                                     |            |               |
|   | FEES: Authority has been given in Pape<br>No to charge/credit DEPOS<br>No for following: |                      |              |                 | All Fees               |   |                                     |            |               |
|   |  |                      |              |                 | 1.16 Fees (Filing)     |   |                                     |            |               |
| <u> </u>  |  |                      |              | r<br>IT ACCOUNT |                        | ☐ 1.17 Fees ( Processing Ext. of time ) |                                     |            |               |
| RECEIVED<br>920   |  |                      |              |                 | 1.18 Fees (Issue)      |   |                                     |            |               |
|   |  |                      |              |                 | Other                  |   |                                     |            |               |
|   | ·  |                      |              |                 |                        | ☐ Credit                                |                                     |            |               |